

Dir. Agriculture

2030/DSE(III)

7/9/2018

From The Additional Chief Secretary to Government,
Haryana, Admn. of Justice Department.

To The Advocate General,
Haryana, Chandigarh.

Memo No 21/2/1991-5JJ(I)
Dated Chandigarh, the 29-08-2018

Dir. A&FW
Dt. 31.08.18



Subject:- Rates of fees payable to the Law Officers/Panel of Advocates for conducting cases of Haryana Government/ Boards/Corporations/ Autonomous Bodies etc. in the Supreme Court of India/Delhi High Court/Punjab and Haryana High Court/CAT/Tribunals/Subordinate Courts etc. in the State of Haryana/Delhi etc.

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Reference to your D.O No. Spl-11 dated 15.06.2018 and Govt. letter even No. dated 02.09.2015, on the subject noted above.

2. The Government has decided to revise the fee in para-6 of Govt. letter No. 21/2/1991-5JJ-I date 02.09.2015 as under with immediate effect:-

Existing provision in Para 6 of letter No. 21/2/1991-5JJ(I) dated 02.09.2015	
Before the Hon'ble High Court at Chandigarh when engaged by Boards/Corporations/ Autonomous Bodies etc.:	
(1). When the Advocate General, Haryana is engaged by Boards/ Corporations etc.	Rs.1,10,000/- per case (additional amount @ 25% of the fee for the main case shall be paid for each additional case in bunch matter. (Subject to a cap of Rs.5.50 Lakhs). The fee for opinions sought by the Boards/ Corporations etc. shall be Rs. 22,000/- per case.

Decided to revised provision in Para 6 of letter No. 21/2/1991-5JJ(I) dated 02.09.2015 as under:	
Before the Hon'ble High Court at Chandigarh when engaged by Boards/Corporations/ Autonomous Bodies etc.:	
(1). When the Advocate General, Haryana is engaged by Boards/ Corporations etc.	Rs.2,20,000/- per case (additional amount @ 25% of the fee for the main case shall be paid for each additional case in bunch matter. (Subject to a cap of Rs.5.50 Lakhs). The fee for opinions sought by the Boards/ Corporations etc. shall be Rs. 22,000/- per case.

3. This issues with the concurrence of Finance Department conveyed vide their U.O. No. 12/16/2015-2FG-I/20332 dated 20.08.2018

[Signature]
Superintendent Jails & Judicial-I,
for Additional Chief Secretary to Government,
Haryana, Admn. of Justice Deptt.
Dated, Chandigarh the 29-08-2018

No. 21/2/1991-5JJ(1)

A copy is forwarded to the Principal Accountant General, Haryana (A&E), Chandigarh for information and necessary action.

[Signature]
Superintendent Jails & Judicial-I,
for Additional Chief Secretary to Government,
Haryana, Admn. of Justice Deptt.

No. 21/2/1991-5II(1)

Dated, Chandigarh the 29-08-2018

A copy is forwarded to the Principal, Resident Commissioner, Haryana Government, Haryana Legal Cell, Haryana Bhawan, New Delhi Chandigarh for information and necessary action.

[Signature]
Superintendent, Jails & Judicial-I,
for Additional Chief Secretary to Government,
Haryana, Admn. of Justice Deptt.

No. 21/2/1991-5II(1)

Dated, Chandigarh the 29-08-2018

A copy is forwarded to the following for information and necessary action:-

1. All Head of Department in State of Haryana.
2. All the Chairman/Managing Directors of Boards/Corporations/Autonomous Bodies in State of Haryana.
3. All the Divisional Commissioners/Deputy Commissioners in the State of Haryana.

[Signature]
Superintendent, Jails & Judicial-I,
for Additional Chief Secretary to Government,
Haryana, Admn. of Justice Deptt.

A copy is forwarded to the all the Additional Chief Secretaries/Principal Secretaries to the Government of Haryana for information and necessary action.

[Signature]
Superintendent, Jails & Judicial-I,
for Additional Chief Secretary to Government,
Haryana, Admn. of Justice Deptt.

To
All the Additional Chief Secretaries and
Principal Secretaries to the Government of Haryana.

U.O. No. 21/2/1991-5II(1)

Dated, Chandigarh the 29-08-2018

A copy is forwarded to the Principal Secretary to the Government of Haryana, Finance Department w.r.t their U.O. No. 12/16/2015-2FG-1/20332 dated 20.08.2018 for information.

[Signature]
Superintendent, Jails & Judicial-I,
for Additional Chief Secretary to Government,
Haryana, Admn. of Justice Deptt.

To
The Principal Secretary to the Government of Haryana,
Finance Department (F.G.-I Branch)

U.O. No. 21/2/1991-5II(1)

Dated, Chandigarh the 29-08-2018

DIRECTORATE OF AGRICULTURE & FARMERS WELFARE, HARYANA, PANCHKULA

Endst.No. 14997-15147 /E-III(5)

Dated: 26.09.2018

A copy of the above is forwarded to the following:

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| <ol style="list-style-type: none"> 1 All Addl. Directors/ Joint Directors 2 All Branch Incharge 3 All Head of Section | } | Directorate of Agri. & Farmers Welfare,
Haryana, Panchkula |
| <ol style="list-style-type: none"> 4 All subordinate Offices in Agriculture & Farmers Welfare Department, Haryana for information and further necessary action. | | |

[Signature]
Deputy Superintendent (Estt.-III)
for Director, Agriculture & Farmers Welfare
Department, Haryana

CC:- Computer Programmer

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